**Draft**

**Avon Contract Bridge Association**

**Minutes of Annual General Meeting held on 26thSeptember 2023 at Bristol Bridge Club**

**1 Present**: David Jones (Chairman), Sue O’Hara(Secretary), Peter Shelley(Treasurer) and those playing in the in the 2 bridge sessions

**2. Apologies**: none

**3. Minutes of the previous AGM and Matters Arising**

The minutes were approved unanimously. Proposed by Jan Duncan and seconded by Gill Davies

**4. Chairman’s and Tournament Secretary’s Report**

David Jones welcomed everyone to the meeting and thanked them for coming. He started with a description of the Avon Contract Bridge Association (ACBA) and explained the competitions we run. The following competitions will be run this year on Tuesday nights at Bristol Bridge Club.

Ladies and Men’s Pairs 28th November

County pairs Qualifier 27th February

County pairs Final 26th March

County Teams 9th April

Mixed Pairs 28th  May

He thanked the Committee for its work this year.

The winners of the various competitions this year are shown on the county website <https://www.avoncba.org.uk/acba-competitions>

We have received 16 entries for the league this season and 7 entries for the knock-out. A league night has been started on the 3rd Monday of the month at Bristol Bridge Club. The first of these events saw 4 matches being played.

**5 Treasurer’s Report**

Peter Shelley reported that the year had been uneventful and the result was a small surplus of around £500.  At the year-end, total reserves stood at just over £20,000.  Peter thanked Irene Robinson for having independently reviewed the accounts.”

The accounts were approved. This was proposed by Michael Wigmore and seconded by Gill Davies

**7 Motions to be discussed**

There were none.

**8 Election of Officers and Committee**

The following Officers and Committee Members were re-elected:

|  |  |
| --- | --- |
| Chairman | David Jones |
| Treasurer | Peter Shelley |
| Secretary | Sue O’Hara |
| Tournament Secretary | David Jones |
| Committee Member | Stuart King |
| Committee Member | Mike Huggins |
| Committee Member | Suzy Lawson |

**9 Any Other Business**

None

**End of AGM at 18.57**